

Development Committee



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TO REGISTER TO SPEAK PLEASE CALL 01263 516150

30 October 2019

A meeting of the **Development Committee** will be held in the **Council Chamber - Council Offices, Holt Road, Cromer, NR27 9EN** on **Thursday, 7 November 2019** at **9.30 am**.

Coffee will be available for Members at 9.00am and 11.00am when there will be a short break in the meeting. A break of at least 30 minutes will be taken at 1.00pm if the meeting is still in session.

Any site inspections will take place on 28 November 2019.

PUBLIC SPEAKING – REGISTRATION IS STRICTLY BY TELEPHONE ONLY

Members of the public who wish to speak on applications must register **by 9 am on Tuesday 5 November 2019** by telephoning **Customer Services on 01263 516150**. We do not accept requests by email or on any other number. Please read the information on the procedure for public speaking on our website [here](#) or request a copy of “Have Your Say” from Customer Services.

Anyone may take photographs, film or audio-record the proceedings and report on the meeting. You must inform the Chairman if you wish to do so and must not disrupt the meeting. If you are a member of the public and you wish to speak, please be aware that you may be filmed or photographed.

Emma Denny
Democratic Services Manager

To: Mrs P Grove-Jones, Mr P Heinrich, Mr D Baker, Mr A Brown, Mr P Fisher, Mrs A Fitch-Tillett, Mrs W Fredericks, Mr R Kershaw, Mr N Lloyd, Mr G Mancini-Boyle, Mr N Pearce, Dr C Stockton, Mr A Varley and Mr A Yiasimi

Substitutes: Mr T Adams, Dr P Bütikofer, Mrs S Bütikofer, Mr N Housden, Mr J Punchard, Mr J Rest, Mrs E Spagnola, Mr J Toye and Ms K Ward

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



**If you have any special requirements in order
to attend this meeting, please let us know in advance**

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

Heads of Paid Service: Nick Baker and Steve Blatch
Tel 01263 513811 Fax 01263 515042 Minicom 01263 516005
Email districtcouncil@north-norfolk.gov.uk Web site www.north-norfolk.gov.uk

AGENDA

PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN

PUBLIC BUSINESS

1. CHAIRMAN'S INTRODUCTIONS
2. TO RECEIVE APOLOGIES FOR ABSENCE AND DETAILS OF ANY SUBSTITUTE MEMBER(S)
3. MINUTES

To approve as a correct record the Minutes of a meeting of the Committee held on 10 October 2019.
4. ITEMS OF URGENT BUSINESS
 - (a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.
 - (b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.
5. ORDER OF BUSINESS
 - (a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.
 - (b) To determine the order of business for the meeting.
6. DECLARATIONS OF INTEREST

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest.

OFFICERS' REPORTS

ITEMS FOR DECISION

PLANNING APPLICATIONS

7. FAKENHAM - PF/19/1421 - CHANGE OF USE FROM DWELLING (CLASS C3) TO MIXED USE (DWELLING & HAIR AND BEAUTY SALON); TREE TOPS, HEATH LANE, FAKENHAM, NR21 8LN FOR MRS PAWLEY (Pages 1 - 6)

8. LUDHAM - PF/19/1499 - SINGLE STOREY EXTENSION FOLLOWING DEMOLITION OF CONSERVATORY; 20 BROAD REACHES, LUDHAM, GREAT YARMOUTH, NR29 5PD FOR MR AND MRS BLATHWAYT (Pages 7 - 10)
9. RUNTON - PF/19/1472 - PROPOSED SINGLE STOREY REAR EXTENSION; THE OLD MILL STUDIO, MILL LANE, EAST RUNTON, CROMER, NR27 9PH FOR MRS PITCHER (Pages 11 - 14)
10. SUSTEAD - PF/19/0603 - CHANGE OF USE OF A FORMER SCAFFOLD YARD TO A SELF-STORAGE FACILITY (B8 STORAGE) INCLUDING INSTALLATION OF STORAGE CONTAINERS & OFFICE/WELFARE UNIT AND LAYING OUT OF STORAGE COMPOUNDS; WHEELWRIGHTS, THE STREET, SUSTEAD, NORWICH, NR11 8RU FOR WILD BOAR PROPERTIES LTD (Pages 15 - 24)
11. TRUNCH - PF/19/0962 - RETENTION OF LAND FOR PRIVATE RECREATIONAL USE, RETENTION OF SUMMERHOUSE; RETENTION OF SHED; RETENTION OF ELECTRICITY METER CABINET AND MAINS WATER STOP-COCK CABINET; RETENTION OF PEDESTRIAN ACCESS GATE; RETENTION OF VEHICULAR ENTRANCE AND GATE; LAND OPPOSITE SCHOOL COTTAGE, BACK STREET, TRUNCH FOR MR AMIS (Pages 25 - 28)
12. WIVETON - PF/19/0856 - RETENTION OF AN ELECTRONIC COMMUNICATIONS BASE STATION WITHOUT REMOVING THE EXISTING 12.5M HIGH MONOPOLE MAST AND ATTACHED TRANSMISSION DISH (AS REQUIRED BY CONDITION 5 OF PRIOR APPROVAL REF. NO. PA/17/0681); TELEPHONE EXCHANGE, HALL LANE, WIVETON FOR ARQIVA LIMITED (Pages 29 - 40)
13. APPLICATIONS RECOMMENDED FOR A SITE INSPECTION (Pages 41 - 42)
14. APPEALS SECTION (Pages 43 - 44)
- (a) New Appeals
- (b) Inquiries and Hearings – Progress
- (c) Written Representations Appeals – In Hand
- (d) Appeal Decisions
- (e) Court Cases – Progress and Results
15. ANY OTHER URGENT BUSINESS AT THE DISCRETION OF THE CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM 4 ABOVE
16. EXCLUSION OF PRESS AND PUBLIC

To pass the following resolution, if necessary:-

“That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act.”

PRIVATE BUSINESS

17. ANY OTHER URGENT EXEMPT BUSINESS AT THE DISCRETION OF THE CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM 4 ABOVE
18. TO CONSIDER ANY EXEMPT MATTERS ARISING FROM CONSIDERATION OF THE PUBLIC BUSINESS OF THE AGENDA